

CURRICULUM VITAE



Professor CORNELIU C. SIMUȚ, *PhD, ThD, DD, Dr. Habil.*

PERSONAL INFORMATION

First Name and Last Name: CORNELIU C. SIMUȚ

Date of Birth: October 29, 1975

Place of Birth: Oradea, Romania

Spouse: RAMONA SIMUȚ (b. 1976), PhD in Philology [Comparative Literature] the University of Utrecht (2010)

Children: Ezra (b. 2002) and Lara (b. 2004)

ACADEMIC TRAINING

1. **[1998]** Licence in Theology, BA in Pastoral Theology (University of Bucharest, Romania, 1998, a graduate of the Faculty of Theology within Emanuel Bible Institute of Oradea, presently Emanuel University of Oradea, 1998), under the supervision of Dr. EMIL BARTOȘ.
2. **[2003]** Doctor of Philosophy, PhD in Church History (The School of Arts and Theology, The Faculty of History, Theology, and Philosophy, Department of Divinity with Religious Studies, the University of Aberdeen, Scotland, Great Britain, 2003), under the supervision of Dr. CARL R. TRUEMAN and Dr. NICHOLAS J. THOMPSON;
3. **[2005]** Doctor of Theology, ThD in Dogmatic Theology (The Faculty of Theology, the University of Tilburg, the Netherlands, 2005), under the supervision of Prof. Dr. NICO F. M. SCHREURS;
4. **[2012]** Habilitated Doctor of Theology, Dr. Habil. in Dogmatic Theology (the Reformed Theological University of Debrecen, Hungary, 2012), under the supervision of Prof. Dr. Habil. BOTOND GAÁL, PhD, DSc.
5. **[2014]** Doctor of Divinity, DD (by publications) in Systematic Theology (Faculty of Theology, Department of Dogmatic Theology and Christian Ethics, University of Pretoria, South Africa, 2014), under the supervision of Prof. Dr. JOHAN BUITENDAG.

PROFESSIONAL CAREER

a. Academic Teaching

1. **[1998-2001]** Tutor in historical and dogmatic theology at the Faculty of Theology within Emanuel University of Oradea (1998-2001);
2. **[2001-2003]** Assistant Lecturer in historical and dogmatic theology at the Faculty of Theology within Emanuel University of Oradea (2001-2003);
3. **[2003-2008]** Lecturer in dogmatic theology, church history, historical theology and Reformation Studies at the Faculty of Theology within Emanuel University of Oradea (2003-2008);
4. **[2008-2011]** Reader in historical and dogmatic theology at the Faculty of Theology within Emanuel University of Oradea (2008-2011);
5. **[2011-]** Professor of historical and systematic theology at the Faculty of Theology within Emanuel University of Oradea (2011-present).

b. Academic Research

1. **[2013-]** Associate Research Fellow (Dogmatic Theology and Christian Ethics) at the Faculty of Theology within the University of Pretoria, South Africa (2013-present).
2. **[2015-2017]** Postdoctoral Research Fellow (Dogmatic Theology and Christian Ethics) at the Faculty of Theology within the University of Pretoria, South Africa. **Research Leader:** Professor Johan Buitendag | **Research Project:** «Promoting Ancestry as Ecodomy: Ethnicity, Culture, and Identity in Establishing the Role of Ancestors in Eastern Orthodox Christianity and Indigenous African Religions».
3. **[2017-2020]** Senior Postdoctoral Research Fellow (Dogmatic Theology and Christian Ethics) at the Faculty of Theology within the University of Pretoria, South Africa. **Research Leader:** Professor Johan Buitendag | **Research Project:** «Promoting Decolonization and Decommunistization as Educational Ecodomy: Philosophy, Religion, Politics, and Curriculum Building as Ethnicity, Culture, and Identity in South Africa and Eastern Europe, 1990-2020».

c. Academic Publishing

1. **[1996-2008]** Translator for Emanuel University Press (1996-2008).

2. **[2001-]** Asst. Editor-in-Chief of Emanuel University Press (2001-present).
3. **[2003-2010]** Managing Editor of *Perichoresis*, the theological journal of Emanuel University of Oradea, published by the Centre for the Research and Promotion of Evangelical Values in conjunction with Emanuel University Press (2003-2010).
4. **[2010-2013]** Editor-in-Chief of *Perichoresis*, the theological journal of Emanuel University of Oradea, published by the «Science and Religion» Research Centre, Emanuel University Press, and Versita (2010-2013).
5. **[2014-]** Editor-in-Chief of *Perichoresis*, the theological journal of Emanuel University of Oradea, published by the «Ethics and Society» Research Centre, Emanuel University Press, and De Gruyter Open (2014-present).

d. Academic Administration

1. **[2001-2011]** Chief Librarian of Emanuel University Library (2001-2011).
2. **[2006-2009]** Director of the Centre for the Research and Promotion of Evangelical Values within Emanuel University of Oradea (2006-2009).
3. **[2008-2011]** Head of the Department of Theology, Music, and Social-Humanistic Studies of the Faculty of Theology within Emanuel University of Oradea (2008-2011).
4. **[2011-2012]** President of Emanuel University Senate (2011-2012).
5. **[2012-2014]** Rector of Emanuel University (2012-2014) in charge of academic affairs, in accordance with the provisions of the Education Law No. 1/2011.

e. Academic Reviewing

1. **[2014-]** Reviewer for *HTS Teologiese Studies/HTS Theological Studies* [*HTS Teologiese Studies/Theological Studies* is indexed in the Arts and Humanities Citation Index at Thompson Reuters].

DOCTORAL SUPERVISION

1. **[2013-]** Doctoral supervisor at Wales Evangelical School of Theology and the University of Chester (2013-present).
2. **[2013-]** Doctoral supervisor at the Reformed Theological University of Debrecen (2013-present).

3. **[2014-]** Doctoral supervisor in Romania by Order of the Minister of National Education No. 56/February 13, 2014, attested by Certificate No. 82202/February 24, 2014.

CHURCH MINISTRY

1. **[1996-]** Lay Preacher (1996-present).
 - a. **[2006-2009]** At Holy Trinity Baptist Church of Oradea (2006-2009).
 - b. **[2009-]** At Bethesda Baptist Church of Sânmartin (2009-present).
2. **[2001-2017]** Elected Deacon (in a non-ordained lay capacity) at Emanuel Baptist Church of Oradea (2001-2017).

TEACHING QUALIFICATIONS

1. **[1998]** Teaching Certificate No. 1523/23.01.2001, issued by the Department for the Training of Teaching Staff within the State University of Oradea for the following subjects: a). School Psychology, b). Pedagogy, c). Teaching Methodology, d). Pedagogical Practice.
2. **[1994]** High School Certificate for Teaching Religion in Primary and Middle School, issued in July 1994.

FUTURE RESEARCH PLANS

1. Using Religion to Find an Ethical Pattern beyond Religion: Building Social Responsibility in a Secularized Post-Christian (and Post-Religious?) Society
2. The Image of 'the Christ' in Western Esotericism with special reference to the Writings of Helena Blavatsky and How It Can Positively Influence Contemporary Secularized Post-Christian (and Post-Religious?) Society
3. Ancestry as Ecodomy in Extremist Religious Discourses: Romania's Iron Guard/Legionary Movement and Its Attempt to Assimilate the Theology of the Romanian Orthodox Church (1928-1944)

PUBLICATION LIST

Professor CORNELIU C. SIMUȚ, *PhD, ThD, DD, Dr. Habil.*

PUBLISHED BOOKS

a. Abroad

1. **[2005]** Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His A Learned Discourse of Justification* (Aldershot: Ashgate Publishers, 2005), x+190 pages;
2. **[2005]** Corneliu C. Simuț, *The Doctrine of Salvation in the Sermons of Richard Hooker* (Berlin: Walter de Gruyter Verlag, 2005), xiv+351 pages;
3. **[2007]** Corneliu C. Simuț, *The Ontology of the Church in Hans Küng* (Oxford: Peter Lang, 2007), x+252 pages;
4. **[2008]** Corneliu C. Simuț, *A Critical Study of Hans Küng's Ecclesiology: From Traditionalism to Modernism*. (New York: Palgrave Macmillan, 2008), ix+191 pages;
5. **[2010]** Corneliu C. Simuț, *Critical Essays on Edward Schillebeeckx's Theology. From Theological Radicalism to Philosophical Non-Realism*. (Eugene, OR: Wipf and Stock Publishers, 2010), xviii +266 pages;
6. **[2010]** Corneliu C. Simuț, *Traditionalism and Radicalism in the History of Christian Thought*. (New York, NY: Palgrave Macmillan, 2010), vi+234 pages;
7. **[2011]** Corneliu C. Simuț, *Essentials of Catholic Radicalism. An Introduction to the Lay Theology of Vito Mancuso* (Frankfurt am Main/Vienna: Peter Lang Verlagsgruppe, 2011), 218 pages;
8. **[2013]** Corneliu C. Simuț, *Secularization in Contemporary Religious Radicalism. An Introduction*. (Blandford Forum: Deo Publishing, 2013), xii+206 pages.
9. **[2013]** Corneliu C. Simuț, *God and Man in History. The Influence of Jakob Böhme and G. W. F. Hegel on Ferdinand Christian Baur's Philosophical Understanding of Religion as Gnosis* (Piscataway, NJ: Gorgias Press, 2013), viii+326 pages.
10. **[2015]** Corneliu C. Simuț, *F. C. Baur's Synthesis of Hegel and Böhme. Redefining Christian Theology as a Gnostic Philosophy of Religion*. (Leiden: Brill, 2015), x+362 pages.

II. **[2016]** Corneliu C. Simuț, *Reading Doctrines as Theological Images in Reformed Protestantism*. (Piscataway, NJ: Gorgias Press, 2016), iv+282 pages.

b. In Romania

1. **[2006]** Corneliu C. Simuț, *Filozofie și teologie modernă de la René Descartes la Albert Schweitzer* (Cluj-Napoca: Editura Cartea Cărții de Știință, 2006); [Engl. «*Modern Philosophy and Theology from René Descartes to Albert Schweitzer* (Cluj-Napoca: Scientific Book House, 2006)»];
2. **[2007]** Corneliu C. Simuț, *Doctrina mântuirii în teologia lui Philipp Melanchthon*, ediție bilingvă româno-maghiară realizată în colaborare cu Facultatea de Teologie Reformată a Universității Babeș-Bolyai din Cluj-Napoca, trad. Peter István (Cluj-Napoca: Editura Risoprint; Oradea: Editura Universității Emanuel, 2007); [Engl. «*The Doctrine of Salvation in the theology of Philipp Melanchthon*, Romanian-Hungarian bilingual edition, published with the Faculty of Reformed Theology within Babeș-Bolyai University of Cluj-Napoca, trans. Peter István (Cluj-Napoca: Risoprint Publishing House; Oradea: Emanuel University Press, 2007)»];
3. **[2007]** Corneliu C. Simuț, *Studii de teologie dogmatică* (Oradea: Editura Universității Emanuel, 2007) [Engl. «*Studies in Dogmatic Theology* (Oradea: Emanuel University Press, 2007)»];
4. **[2008]** Corneliu C. Simuț, *De la cununa de spini la mitra de aur. O istorie selectivă a bisericii de la Isus Cristos la declinul puterii papale, 30 d.Cr.-1418 d.Cr.* (Cluj-Napoca: Presa Universitară Clujeană, 2008); [Engl. «*From the Crown of Thorns to the Golden Mitre. A Selective History of the Church from Jesus Christ to the Decline of Papal Power, 30 AD-1418 AD* (Cluj-Napoca: Cluj University Press, 2008)»];
5. **[2011]** Corneliu C. Simuț, *Metodologie, cristologie și pluralism religios în teologia lui Hans Küng* (Oradea: Editura Universității Emanuel, 2011), 195 pagini; [Engl. «Corneliu C. Simuț, *Methodology, Christology, and Religious Pluralism in Hans Küng's Theology* (Oradea: Emanuel University Press, 2011), 195 pages»];

PUBLISHED ARTICLES

a. In Journals

Covered by Clarivate Analytics in the Arts and Humanities Citation Index

1. **[2011]** Corneliu C. Simuț, 'The Theology of Creation in Vito Mancuso's Radical Theology', in *Acta Theologica* 31.1 (2011): 138-155. [Acta Theologica is listed in the Arts and Humanities Citation Index of the Thompson Reuters (formerly ISI) Web of Knowledge]

2. **[2014]** Corneliu C. Simuț, ‘The *Logos* between Psychology, Ontology, and Divinity. Fundamental Aspects of the Concept of *Logos* in the Early Thought of Slavoj Žižek’, in *HTS Teologiese Studies/Theological Studies* 70.1 (2014): 1-12. [*HTS Teologiese Studies/Theological Studies* is indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
3. **[2014]** Corneliu C. Simuț, ‘Understanding Death beyond Religion in the Thought of John Shelby Spong’, in *Expository Times* 125.8 (2014): 375-382. [*Expository Times* is indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
4. **[2015]** Corneliu C. Simuț (with Johan Buitendag), ‘Promoting Ancestry as Ecodomy in Romanian Eastern Orthodox Christianity. The Role of Ancestors in Contemporary Romanian Orthodox Rhetoric’, in *Expository Times* 126.10 (2015): 475-487. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
5. **[2015]** Corneliu C. Simuț, ‘Promoting Ancestry as Ecodomy in Indigenous African Religions’, in *Cultura—International Journal of Philosophy of Culture and Axiology* 12.2 (2015): 129-144. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology in conjunction with Peter Lang and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
6. **[2015]** Corneliu C. Simuț, ‘Negative Ecodomy in Romanian Politics and Religion: Anti-Muslim Attitudes in the Bucharest Mosque Scandal during the Summer of 2015’, in *Religions* 6.4 (2015): 1368-1390. [*Religions* is published by Multidisciplinary Digital Publishing Institute in Basel, Switzerland, and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
7. **[2016]** Corneliu C. Simuț, ‘Patterns of Ecodomy in Indigenous African Religions: Four Perspectives on Ancestry as Foundation for Building a Safe Environment for Native Africans throughout the African Continent’, in *Transylvanian Review* 25 (2016) (Supplement 2): 305-316. [*Transylvanian Review* is published by the Center for Transylvanian Studies, and indexed in the *Arts and Humanities Citation Index* at Thomson Reuters]
8. **[2016]** Corneliu C. Simuț, ‘Vito Mancuso in English: Presenting the Thought of a Contemporary Radical Catholic Theologian and Philosopher to the English-Speaking World’, in *Expository Times* 128. 1 (2016): 20-29. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
9. **[2017]** Corneliu C. Simuț, ‘Freedom of Conscience and Freedom of Religion within the Context of Human Security and Authenticity in Vito Mancuso’s Lay Secular Theology’, in *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 59.2 (2017): 228-244. [*Neue Zeitschrift*

für Systematische Theologie und Religionsphilosophie is published in connection with the Faculty of Theology within Eberhard Karls Universität Tübingen, Germany]

10. **[2017]** Corneliu C. Simuț, 'Ancestry, Goodness, and the Relationship with Christianity as Ecological Aspects of Decolonization in Indigenous African Religions', in *Journal for the Study of Religions and Ideologies* 16.47 (2017): 47-61. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]

11. **[2017]** Corneliu C. Simuț, 'Philip Melancthon's Early Theology of Preaching: Theologizing the Word of God in His *Apology of the Augsburg Confession*. (1531)', in *Expository Times* 129.1 (2017): 14-31 ('Reformation 500th Anniversary'—Special Issue). [*Expository Times* is published by Sage Journals, United Kingdom]

12. **[2017]** (with Johan Buitendag) Corneliu C. Simuț, 'Teaching Theology at African Public Universities as Decolonization through Education and Contextualization', in *HTS Teologiese Studies/Theological Studies* 73.1 (2017): 1-8. [*HTS Teologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

13. **[2017]** Corneliu C. Simuț, 'Ecological Attempts to Ideologically Transform the World into a Protective Realm for All Human Beings through Using the Concept of Goodness in Dealing with the Reality of Religion', in *Cultura—International Journal of Philosophy of Culture and Axiology* 14.2 (2017): 121-140. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology within Alexandru Ioan Cuza University of Iassy, Romania, in conjunction with Peter Lang, Germany]

Miscellaneous

1. **[2016]** Corneliu C. Simuț, 'Staying Young Today: Vito Mancuso's Hegelian Theology through the Lens of Vasil Gluchman's Ethics of Social Consequences', in *Ethics and Bioethics in Central Europe* 6.1-2 (2016): 5-17.

2. **[2017]** (with Johan Buitendag), Corneliu C. Simuț, 'Rethinking research impact by Theology and Religious Studies with references to the Faculty of Theology at the University of Pretoria', in *Verbum et Ecclesia* 38.4 (2017), Supplement 2: Theology at the University of Pretoria - 100 Years (1917-2017): 3-33.

In Romania

1. **[2000]** Corneliu C. Simuț, 'Aspecte metodologice în teologia lui Hans Küng' [Engl. «Methodological Aspects in the Theology of Hans Küng»], in *Altarul Banatului* 4-6 (2000): 42-61;
2. **[2002]** Corneliu C. Simuț, 'Pluralismul religios în teologia lui Hans Küng' [Engl. «Religious Pluralism in the theology of Hans Küng»], in *Dialog teologic* 9 (2002): 168-179;
3. **[2002]** Corneliu C. Simuț, 'Chipul și asemănarea lui Dumnezeu în teologia lui Grigore de Nyssa' [Engl. «The Image and Likeness of God in the theology of Gregory of Nyssa»], in *Vestitorul* 2-3-4 (2002): 14-15, 14-15;
4. **[2002]** Corneliu C. Simuț, 'Persoana și lucrarea lui Cristos în imnul cristologic din Filipeni 2:6-11' [Engl. «The Person and Work of Christ in the Christological Hymn of Philippians 2:6-11»], in *Creștinul azi. Supliment teologic* 3.1 (2002): 32-39;
5. **[2003]** Corneliu C. Simuț, 'Scurt studiu exegetic asupra termenului *Harpagmos* din Filipeni 2:6' [Engl. «A Brief Exegetical Study of the Term *Harpagmos* in Philippians 2:6»], in *Vestitorul* 8 (2003): 12-14;
6. **[2003]** Corneliu C. Simuț, 'The Doctrine of Justification in the Theology of Martin Luther: A Sample of Theological Ethics for Romanian Evangelicals', in *Perichoresis* 1.1 (2003): 79-89;
7. **[2003]** Corneliu C. Simuț, 'Conceptul de adevăr în literatura ebraică și filozofia greacă' [Engl. «The Concept of Truth in Hebrew Literature and Greek Philosophy»], in *Almanahul Presa Bună 2003* (Iași: Editura Presa Bună, 2003): 195-197;
8. **[2003]** Corneliu C. Simuț, 'Conceptul de adevăr în 1 Ioan' [Engl. «The Concept of Truth in 1 John»], in *Almanahul Presa Bună 2003* (Iași: Editura Presa Bună, 2003): 198-201;
9. **[2003]** Corneliu C. Simuț, 'Immanuel Kant și Friedrich Schleiermacher despre hermeneutica teologică' [Engl. «Immanuel Kant and Friedrich Schleiermacher on Theological Hermeneutics»], in *Studia Universitatis Babeș-Bolyai* (Theologia Graeco-Catholica Varadiensis) 48.2 (2003): 123-132;
10. **[2003]** Corneliu C. Simuț, 'Elemente ecclesilogice și euharistice în teologia lui Ignațiu din Antiohia' [Engl. «Ecclesiological and Eucharistic Elements in the theology of Ignatius of Antioch»], in *Altarul Banatului* 7-9 (2003): 6-18;

11. **[2003]** Corneliu C. Simuț, 'Liberalism și imanentism în teologia lui Hans Küng' [Engl. «Liberalism and Immanentism in the theology of Hans Küng»], in *Vatra* 6-7 (2003): 102-108;
12. **[2003]** Corneliu C. Simuț, 'Doctrina despre biserică în teologia timpurie a lui Philip Melanchthon' [Engl. «The Doctrine of the Church in the Early Theology of Philip Melanchthon»], in *Creștinul azi* 4 (2003): 6-9;
13. **[2003]** Corneliu C. Simuț, 'Eclesiologia lui Philip Melanchthon potrivit Confesiunii de la Augsburg' [Engl. «Philip Melanchthon's Ecclesiology according to the Augsburg Confession»], in *Creștinul Azi* 5-6 (2003): 14-17;
14. **[2003]** Corneliu C. Simuț, 'Scurte considerații critice asupra importanței istoriei în interpretarea textului sacru' [Engl. «Short Critical Considerations on the Importance of History in the Interpretation of the Sacred Text»], in *Vestitorul* 6 (2003): 8-9;
15. **[2003]** Corneliu C. Simuț, 'The Development of the Doctrine of Justification in the Theology of Philip Melanchthon: a Brief Historical Survey', in *Perichoresis* 1.2 (2003): 119-127;
16. **[2004]** Corneliu C. Simuț, 'O scurtă introducere la istoria ipotezei documentare' [Engl. «A Brief Introduction to the History of the Documentary Hypothesis»], in *Vestitorul* 7 (2003): 8, și *Vestitorul* 8 (2004): 8-9;
17. **[2004]** Corneliu C. Simuț, 'Controversa nestoriană în contextul rivalității dintre Alexandria și Constantinopol' [Engl. «The Nestorian Controversy within the Context of the Rivalry between Alexandria and Constantinople»], in *Altarul Banatului* 1-3 (2004): 15-24;
18. **[2004]** Corneliu C. Simuț, 'Eclesiologia lui Philip Melanchthon: doctrina despre biserică în teologia sa de maturitate' [Engl. «The Ecclesiology of Philip Melanchthon: The Doctrine of the Church in his Theology of Maturity»], in *Creștinul Azi* 1 (2004): 12-14;
19. **[2004]** Corneliu C. Simuț, 'Ulrich Zwingli and His Doctrine of Justification', in *Perichoresis* 2.1 (2004): 89-95;
20. **[2004]** Corneliu C. Simuț, 'A Historical Approach to the Development of the Doctrine of Justification in the Theology of Philip Melanchthon (1518-1560)', in *Studia Universitatis Babeș-Bolyai* (Theologia Graeco-Catholica Varadiensis) 1 (2004): 57-78;

21. **[2004]** Corneliu C. Simuț, 'Considerații generale asupra conceptului de persoană în teologia lui John Zizioulas' [Engl. «General Considerations on the Concept of Personhood in the Theology of John Zizioulas»], in *Vestitorul* 6-7 (2004): n.p.;
22. **[2004]** Corneliu C. Simuț, 'Justification in Elizabethan Theology: Conformity and Non-Conformity', in *Perichoresis* 2.2 (2004): 51-62;
23. **[2004]** Corneliu C. Simuț, 'Rudolf Bultmann și detașarea de istorie. Importanța și implicațiile gândirii existențialiste în hristologia tradițională', [Engl. «Rudolf Bultmann and the Detachment from History. The Importance and Implications of Existentialist Thought on Traditional Christology»] in *Altarul Banatului* 10-12 (2004): 17-24;
24. **[2004]** Corneliu C. Simuț, 'Doctrina justificării în teologia lui William Tyndale' [Engl. «The Doctrine of Justification in the Theology of William Tyndale»], in *Creștinul azi. Supliment teologic* 4.1 (2004): 41-44;
25. **[2005]** Corneliu C. Simuț, 'Pigeonholing Richard Hooker: A Selective Study of Relevant Secondary Sources', in *Perichoresis* 3.1 (2005): 99-112;
26. **[2005]** Corneliu C. Simuț, 'Essential Features in the Doctrine of Justification in the Theology of Richard Bucer', in *Perichoresis* 3.2 (2005): 185-192;
27. **[2006]** Corneliu C. Simuț, 'Doing Theology with Ludwig Crocius', in *Perichoresis* 4.1 (2006): 19-30;
28. **[2006]** Corneliu C. Simuț, 'Holy Scripture and the Faculty of Reason in Richard Hooker: a Selection of Secondary Sources', in *Perichoresis* 4.2 (2006): 187-210;
29. **[2007]** Corneliu C. Simuț, 'Making Sense of the Study of Theology: Guidelines from Ludwig Crocius', in *Perichoresis* 5.1 (2007): 117-126;
30. **[2009]** Corneliu C. Simuț, 'Paul Ricoeur's Concept of Fallibility as Fault, Myth and Symbol', in *Perichoresis* 7.1 (2009): 113-126;
31. **[2009]** Corneliu C. Simuț, 'The Reality of Evil and the Primordial Self in Paul Ricoeur's View of Fallibility', in *Perichoresis* 7.2 (2009): 205-217;
32. **[2010]** Corneliu C. Simuț, 'Myth, Intermediacy, and Transcendence in Paul Ricoeur's Concept of Fallibility', in *Perichoresis* 8.1 (2010): 83-98;

33. **[2011]** Corneliu C. Simuț, 'Richard Hooker's Epistemology of Faith in *A Learned and Comfortable Sermon of the Certaintie and Perpetuitie of Faith in the Elect*. (1585)', in *Annales Philosophici* 2 (2011): 87-95.
34. **[2016]** Corneliu C. Simuț, 'Freedom of Conscience and Religion in Contemporary Secular Theology. The Case of Vito Mancuso and His Lay Understanding of Religion', in *Jurnalul Libertății de Conștiință / Journal for Freedom of Conscience* 4 (2016): 798-816.

b. In Books

Abroad

1. **[2008]** Corneliu C. Simuț, 'Orders of Ministry', in W. J. Torrance-Kirby (ed.), *A Companion to Richard Hooker*, with a Foreword by Rowan Williams, Archbishop of Canterbury (Leiden: Brill, 2008), 403-434;
2. **[2009]** Corneliu C. Simuț, 'Soteriological Objectivity and Subjectivity in Richard Hooker's A Learned Discourse of Justification', in John K. Stafford (ed.), *Lutheran and Anglican. Essays in Honour of Egil Grisliis* (Winnipeg: St John's College Press/The University of Manitoba, 2009): 221-235.
3. **[2009]** Corneliu C. Simuț, 'Vito Mancuso and His Theory of Disability. A General Overview', in Vasil Gluchman (ed.), *Bioethics in Central Europe* (Prešov: The Faculty of Philosophy within the University of Prešov, 2009): 221-229.
4. **[2011]** Corneliu C. Simuț, 'Il ruolo della secolarizzazione. Un'analisi di Schillebeeckx', trad. Daniele Bertini, in Daniele Bertini, Giovanni Salmeri, Paolo Trianni (eds), *Teologia dell'esperienza* (Roma: Edizioni Nuova Cultura, 2011): 85-107 [Engl. «Corneliu C. Simuț, 'The Role of Secularization. An Analysis of Schillebeeckx', trans. Daniele Bertini, in Daniele Bertini, Giovanni Salmeri, Paolo Trianni (eds), *Theology of Experience* (Roma: Edizioni Nuova Cultura, 2011): 85-107»]
5. **[2011]** Corneliu C. Simuț, 'Understanding Death in the 21st Century. Vito Mancuso and His Re-Assessment of the Christian Teaching on Death from the Perspective of Man's Historical Experience', in Marius Rotar and Adriana Teodorescu (eds), *Dying and Death in 18th-21st Century Europe* (Newcastle upon Tyne: Cambridge Scholars Publishing, 2011): 69-83.
6. **[2011]** Corneliu C. Simuț, 'Túžba zostať mladým ako vzor dnešnej spoločnosti', in Vasil Gluchman (ed.), *Hodnoty v etike sociálnych dôsledkov* (Prešov: Grafotlač, 2011). Pages 172-185

[Engl. «Corneliu C. Simuț, ‘The Desire to Stay Young as Model for Today’s Society’, in Vasil Gluchman (ed.), *Value in the Ethics of Social Consequences* (Prešov: Grafotlač, 2011). Pages 172-185»]

7. **[2014]** Corneliu C. Simuț, ‘Choosing from Theology, *theology*, theology, and THEOLOGY. A Plea against Pigeonholing Theology in Universities’, in Ábrahám Kovács and Zoltán Schwáb (eds.), *In the Academia for the Church* (Carlisle: Langham Monographs, 2014): 121-134.

In Romania

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8. **[2009]** Corneliu C. Simuț, 'Humble Humanism. As Assessment of Edward Schillebeeckx's Anthropology', Sesiunea de comunicări științifice a Universității Emanuel din Oradea (2009) [Engl. «The Annual Research Conference of Emanuel University of Oradea (2009)»].
9. **[2010]** Corneliu C. Simuț, 'The Idea of Christ's Return in the Eschatology of Vito Mancuso's Catholic Radicalism', Conferința Teologică Anuală a Universității Emanuel: Etică și Escatologie (2010) [Engl. «The Annual Theological Conference of Emanuel University: Ethics and Eschatology (2010)»].

b. International

1. **[2005]** Corneliu C. Simuț, 'A Presentation of the 'Introduction to Sacred Theology' from Ludwig Crocius' *The Structure of Sacred Theology* (1635)', *The Annual Research Conference* of the International Reformed Theological Institute within the Free University of Amsterdam (2005).

2. **[2007]** Corneliu C. Simuț, 'Bisericile creștine tradiționale și protestante și comunitatea evreiască din zona Bihorului după 1918', la *Healing of Memories*, București (26-29 iulie 2007) [Engl. «Corneliu C. Simuț, 'Traditional and Protestant Christian Churches and the Jewish Community in the Bihor Area after 1918', *Healing of Memories*, an international conference organized in Bucharest (July 26-29, 2007)»].
3. **[2008]** Corneliu C. Simuț, 'In Search of Biblical Justification: How to Explain Salvation to the Contemporary Church,' la *Biserica în lumea contemporană: Gaudium et Spes*, Oradea (3-4 martie 2008); [Engl. «Corneliu C. Simuț, 'In Search of Biblical Justification: How to Explain Salvation to the Contemporary Church,' at *The Church in the Contemporary World: Gaudium et Spes*, an international conference organized by the Faculty of Greek-Catholic Theology within the Babeș-Bolyai University of Cluj-Napoca (at Oradea), Oradea (March 3-4, 2008)»].
4. **[2008]** Corneliu C. Simuț, 'O scurtă istorie selectivă a bapțiștilor din zona Bihorului', la *Healing of Memories*, Oradea și Biharkeresztes (7-9 aprilie 2008); [Engl. «Corneliu C. Simuț, 'A Brief and Selective History of the Baptists in the Bihor Region', *Healing of Memories*, an international conference organized in Oradea and Biharkeresztes (April 7-9, 2008)»].
5. **[2008]** Corneliu C. Simuț, 'Re-Imagining Religious Belonging in Christian Ecclesiology: The Case of Edward Schillebeeckx' (in absentia), *Re-Imagining Religious Belonging: Ecumenical Responses to Changing Religiosity in Europe*, an international conference organized by Societas Ecumenica, Leuven (August 21-26, 2008).
6. **[2008]** Corneliu C. Simuț, 'From the Jesus of the Occupied Tomb to the Christ of the Empty Church in Edward Schillebeeckx', *Grandeur of Reason: Religion, Tradition and Universalism*, an international conference organized by the Centre of Theology and Philosophy within the University of Nottingham, Roma (September 1-4, 2008).
7. **[2008]** Corneliu C. Simuț, 'Evangelical Preaching in Present-Day Romania: Challenges and Opportunities', *Teologia biblica: una visione del mondo per la predicazione – Giornate Teologiche 2008*, an international conference organized by the Istituto di Formazione Evangelica et Documentazione, Padova (September 5-6, 2008).
8. **[2008]** Corneliu C. Simuț, 'Paul Ricoeur's Notion of Fallibility and its Similarity to Contemporary Theological Radicalism and Philosophical Non-Realism', *Paul Ricoeur: Poetics and Religion*, an international conference organized by the Research Unit of Biblical Studies of the Faculty of Theology of the Katholieke Universiteit Leuven with the support of the Flemish Research Foundation (FWO Vlaanderen), Leuven (October 28-31, 2008).

9. **[2009]** Corneliu C. Simuț, 'Vito Mancuso and his Theory of Disability. A General Overview', *Methodological and Methodical Issues in Bioethics Today. International Regional UNESCO Conference*, an international organized by the Institute of Philosophy and Ethics within the University of Prešov, Stará Lesná (January 21-22, 2009).

10. **[2009]** Corneliu C. Simuț, 'The Role of Secularization in Remaking Christian Theology. An Analysis of Edward Schillebeeckx', *Elaborare l'esperienza di Dio. Contributi teologici*, an international conference organized by Dipartimento di Filosofia, Università di Parma, Dipartimento di Ricerche Filosofiche, Università di Roma Tor Vergata, and Istituzione Biblioteche del Comune di Parma, Parma (March 20-21, 2009).

11. **[2009]** Corneliu C. Simuț, 'The Dispersed Trinity. Diluted Metaphysics and the Doctrine of God in Vito Mancuso', *Trinitarian Theology*, an international conference organized by the Society for the Study of Theology, Utrecht (March 30-April 2, 2009).

12. **[2009]** Corneliu C. Simuț, 'Re-Interpreting Christianity as a Human Phenomenon in Vito Mancuso', *Interreligious Hermeneutics in Pluralistic Europe*, an international conference organized by European Society for Intercultural Theology and Interreligious Studies and The Centre for Intercultural Theology and Study of Religions within the University of Salzburg, Salzburg (April 15-17, 2009).

13. **[2009]** Corneliu C. Simuț, 'The Christological Spirituality of Gregory Nazianzen as Reflected in his *Letter to Nectarius, Bishop of Constantinople*', *Teologie și spiritualitate în operele Sfinților Vasile cel Mare și Grigore de Nazianz* [Engl. «*Theology and Spirituality in the Works of St. Basil the Great and Gregory of Nazianzus*»], an international conference organized by the Faculty of Greek-Catholic Theology within the Babeș-Bolyai University of Cluj-Napoca (at Oradea), Oradea (April 28-30, 2009).

14. **[2009]** Corneliu C. Simuț, 'Pressing Pastoral Issues within Today's Church as Exposed in Ion Bria's Ecclesiology', *The Relevance of Reverend Professor Ion Bria's Work for Contemporary Society and for the Life of the Church. New Directions in the Research of Church Doctrine, Mission, and Unity*, an international conference organized by Andrei Șaguna Faculty of Orthodox Theology within Lucian Blaga University of Sibiu, Sibiu (May 14-16, 2009).

15. **[2009]** Corneliu C. Simuț (with Dezső Buzogány), 'The Reception of Calvin's Theology in Transylvania. The Case of His *Optima ineundae concordiae ratio si extra contentionem quaeretur veritas* as a Polemical Work (1564)', *Calvin and His Influence, 1509-2009*, an international conference organized by the Institut d'Histoire de la Réformation, Université de Genève; Faculté Autonome de Théologie Protestante, Université de Genève; Société du Musée Historique de la Réformation et Bibliothèque Calvinienne; Association Calvin 2009, Geneva (May 24-27, 2009).

16. **[2009]** Corneliu C. Simuț, 'Reflections on the Necessity of Ecclesiastical Discipline and Its Applicability in Today's Church according to Jean Calvin', *Calvin 500. Modernizáció vagy szakítás?* [Engl. «*Modernization or Misunderstanding?*»], an international conference organized by the Institute of Philosophical Research and the Institute of Theology within Partium Christian University, Oradea (June 18, 2009).

17. **[2009]** Corneliu C. Simuț, 'Fitting the Notion of Christ into Contexts. The Role of the Image of Christ in Erich Fromm', *Transforma No. 5: Moving (Con)texts. The Production and Circulation of Ideas in the Global Knowledge Economy – Transdisciplinary Forum Magdeburg*, an international conference organized by the Faculty of Humanities, Social Sciences and Education within Otto von Guericke University, Magdeburg (July 10-12, 2009).

18. **[2009]** Corneliu C. Simuț, 'Understanding Death in the 21st Century: Vito Mancuso and His Re-Assessment of the Christian Teaching on Death from the Perspective of Man's Historical Experience', *Dying and Death in 18th-21st Century Europe*, an international conference organized by Consiliul Județean Alba, Muzeul Național al Unirii Alba Iulia, and Universitatea 1 Decembrie 1918 Alba Iulia [Engl. «The Alba County Council, The Alba Iulia National Museum of Unification and the 1st of December 1918 University of Alba Iulia»], Alba Iulia (September 25-27, 2009).

19. **[2009]** Corneliu C. Simuț, 'The Use of the Cappadocian Fathers in Vito Mancuso's Radical Theology', *Moștenirea spirituală a sfinților Părinți Capadocieni pentru creștinii de pretutindeni* [Engl. «*The Spiritual Heritage of the Holy Cappadocian Fathers for the Christians Everywhere*»], an international conference organized by Episcopia Ortodoxă a Oradei, Universitatea din Oradea, Facultatea de Teologie Ortodoxă, Centrul de Studii Teologice Interdisciplinare, Institutul de Diplomatie Religioasă and Secretariatul de Stat pentru Culte [Engl. «The Orthodox Bishopric of Oradea, the University of Oradea, the Faculty of Orthodox Theology, the Centre for Interdisciplinary Theological Studies, The Institute for Religious Diplomacy and the State Secretary for Religious Denominations»], Băile Felix (October 5-9, 2009).

20. **[2009]** Corneliu C. Simuț, ‘The Theology of Creation in Vito Mancuso’, *To Discern. Creation in a Scattering World, Leuven Encounters in Systematic Theology VII, Tradition-Hope for a Sustainable Future-Spinning Apart Together-Theological Heuristics*, an international organized by the Faculty of Theology of the Katholieke Universiteit Leuven with the support of the Flemish Research Foundation (FWO Vlaanderen), Leuven (October 28-31, 2009).
21. **[2011]** Corneliu C. Simuț, ‘Secularizarea la Hans Küng’, *Secularizarea și Europa contemporană. Particularitățile Europei Centrale și de Est.*, simpozion internațional organizat de Episcopia Română Unită cu Roma, Greco-Catolică de Oradea Mare și Facultatea de Teologie Greco-Catolică, Departamentul Oradea, Universitatea Babeș-Bolyai din Cluj-Napoca (4-5 martie 2011) [Engl. «Corneliu C. Simuț, ‘Secularization in Hans Küng’, *Secularization and Contemporary Europe. The Features of Central and Eastern Europe*, an international conference organized by the Romanian Greek-Catholic Bishopric of Oradea and the Greek-Catholic Faculty of Theology, The Oradea Campus, Babeș-Bolyai University of Cluj-Napoca (March 4-5, 2011)»].
22. **[2012]** Corneliu C. Simuț, ‘The *Logos* between Psychology, Ontology, and Divinity. Fundamental Aspects of the Concept of *Logos* in the Early Thought of Slavoj Žižek’, at *Ethos/Pathos/Logos. The Sense and Place of Persuasiveness in Linguistic, Literary, and Philosophical Discourse*, an international conference organized by the Department of Philology within the University of Ploiești (October 18-20, 2012).
23. **[2013]** Corneliu C. Simuț, ‘Choosing from Theology, *theology*, theology, and THEOLOGY. A Plea against Pigeonholing Theology in Universities’, at the *Second Langham Europe Conference: In Academia for the Church*, an international conference organized by Langham International and the Transibiscan Diocese of the Reformed Church of Hungary, Berekfürdő (May 9-12, 2013).
24. **[2013]** Corneliu C. Simuț, ‘Building a Christian University. A Presentation of D. A. Carson’s Model’, at *The Idea of a Christian University*, an international symposium organized by the Pentecostal Theological Institute of Bucharest, Bucharest (May 23-24, 2013).
25. **[2013]** Corneliu C. Simuț, ‘Vito Mancuso in English. Presenting the Thought of a Contemporary Radical Catholic Theologians and Philosopher to the English-speaking World’, at *Central Europe and the English-speaking World*, an international conference organized by the University of Debrecen and Debrecen Summer University, Debrecen (July 28-31, 2013).

26. **[2014]** Corneliu C. Simuț, 'Preaching the Word of God in Philip Melanchthon's Apology of the Augsburg Confession (1531)', at *The Abolition of Borders. The Importance of Philip Melanchthon for Today's Europe*, an international conference organized by the Center for Humanistic and Interdisciplinary Studies within the Ratio et Revelation Association (Oradea, Romania) and the European Melanchthon Academy in conjunction with Melanchthonshaus (Bretten, Germany) at Bihor County Library, Oradea (April 14-15, 2014).
27. **[2014]** Corneliu C. Simuț, 'Preaching the Word of God as Central Ministry in R. Albert Mohler Jr.'s *He Is Not Silent*', at *Comunicarea Cuvântului lui Dumnezeu în context contemporan*. [Engl. «*Communicating God's Word in Contemporary Times*»], an international conference organized by the Pentecostal Theological Institute of Bucharest, Bucharest (May 15-16, 2014).
28. **[2015]** Corneliu C. Simuț, 'Inner Edification as Foundation for Unity among the Sixteenth Century French Protestants in Calvin's View of Church Singing', an international conference organized by the Reformed Theological University of Debrecen in cooperation with the Reformation Memorial Committee of the Hungarian Government, Refo500, Transilvian Diocese of the Reformed Church of Hungary, the Research Group for Reformation and Early Modern Cultural History of the Institute for Hungarian Literature and Comparative Studies within the University of Debrecen, the Institute of History within the University of Debrecen, D. Dr. András Harsányi Foundation, and the Board of Philosophy, Arts, and Religious Studies of the Regional Committee of the Hungarian Academy of Science in Debrecen, Bereksző (April 11-15, 2015).
29. **[2015]** Corneliu C. Simuț, 'The Image of Marriage in Guillaume Farel's *Sommaire*', at *Marriage and the Family*, an international conference organized by the Evangelical Theological Society in Atlanta, GA, USA (November 17-19, 2015).
30. **[2016]** Corneliu C. Simuț, 'Contemporary Radical Catholicism on Youth Morality. Vito Mancuso and the Ethical Problem of Contemporary Society', at *Young People in Church and Society. 15th International Symposium on Science, Theology, and Arts*, an international conference organized by the Faculty of Orthodox Theology within the State University of Alba Iulia, the Orthodox Archbishopric of Alba Iulia, the Orthodox Bishopric of Deva and Hunedoara, the Office of the State Secretary for Religious Denominations, and the Eudoxiu Hurmuzachi Institute for the Romanians in Diaspora, Romania (May 9-10, 2016).
31. **[2016]** Corneliu C. Simuț, 'Freedom of Conscience and Religion in Contemporary Secular Theology. The Case of Vito Mancuso and his Lay Understanding of Religion'. At *Freedom of Religion and Freedom of Conscience within the Context of Social Security*, an international conference

organized by Conscience and Freedom Association for the Promotion and Defense of Religious Freedom and the Romanian Parliament, Bucharest (September 29, 2016).

32. **[2016]** Corneliu C. Simuț, 'Vito Mancuso on the Human Soul'. At *De Anima. Views of the Soul through the History of Ideas. First International Conference in Interdisciplinary Humanities*, organized by Emanuel University, Oradea (October 21, 2016).

33. **[2016]** Corneliu C. Simuț, 'The Development of Balthasar Hubmaier's Theology of Preaching from Catholicism to Evangelicalism and Anabaptism'. At *The Trinity*, an international conference organized by the Evangelical Theological Society in San Antonio, TX, USA (November 15-17, 2016).

34. **[2017]** Corneliu C. Simuț, 'Ursula von Weyda și primele scrieri protestant-luterane anticatolice'. *Caleidoscopul sufletului feminin*, conferință internațională interdisciplinară organizată de Universitatea Emanuel din Oradea, România, și Universitatea din Szeged, Ungaria (31 martie 2017) / **[EN]** Simuț CC (2017) Ursula von Weyda and the First Anti-Catholic Lutheran Protestant Writings. *Patterns of the Feminine Soul*, an interdisciplinary international conference organized by Emanuel University of Oradea, Romania, and the University of Szeged, Hungary (March 31, 2017).

35. **[2017]** Corneliu C. Simuț, 'Teaching Theology in a Public University'. At *Reimagining Curricula for a Just University in a Vibrant Democracy*, an international colloquium organized by the Faculty of Theology within the University of Pretoria, South Africa (July 29, 2017).

MEMBERSHIP IN PROFESSIONAL SOCIETIES AND AGENCIES

1. **[2009-]** Short-Time Expert within the ACADEMIS Project at the National Agency for the Assurance of Quality in Higher Education (2009-present).
2. **[2010-]** Evaluating Expert for the National Agency for the Assurance of Quality in Higher Education (2010-present).
3. **[2010]** Short-Time Expert within the POSDRU/56/12/S/36310 Project at the National School for Political and Administrative Studies: Theoretical and Applied Scientific Research at Bachelor and Master Level (2010-present).

ACADEMIC MOBILITY (SCIENTIFIC RESEARCH, GUEST LECTURESHIPS, ASSOCIATED PROFESSORSHIPS)

1. **[1996]** Tyndale House, Cambridge, July 1996.
2. **[1997]** Tyndale House, Cambridge, July 1997.
3. **[2002]** Universität Köln, April, 2002.
4. **[2002, 2004]** Radboud Universiteit Nijmegen, May 2002, 2004
5. **[2006]** Katholieke Universiteit Leuven, March 2006.
6. **[2010]** Irish Baptist College, Queen's University of Belfast, October 2010.

RESEARCH CONTRACTS, RESEARCH AGREEMENTS, RESEARCH GRANTS

a. As Member of a Research Project

1. **[2006]** Contract based research project, signed on January 16, 2006, with Midwestern Baptist Theological Seminary, Kansas City, USA.
2. **[2006]** Contract based research project, signed on June 15, 2006, with The Faculty of Reformed Theology within Babeş-Bolyai University of Cluj-Napoca, România.

b. As Director of a Research Project

1. **[2007]** Contract based research project, signed on February 13, 2007, with The Faculty of Reformed Theology within Babeş-Bolyai University of Cluj-Napoca, România.
2. **[2008]** Contract based research project, signed on April 25, 2008, with the Department of Theology and Religious Studies within the University of Glasgow, UK.
3. **[2006]** Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 2.06.2006, with the following theme: „Elements of Theological Radicalism in the Thought of Edward Schillebeeckx’, valid between 15.10.2006 and 20.09.2009. [50.000 USD]
4. **[2006]** Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 28.06.2006, with the following theme: „The Practical Theology of Richard Hooker’, valid between 10.01.2006 and 25.09.2007. [15.000 USD]

ACADEMIC AFFILIATION/MEMBERSHIP IN PROFESSIONAL SOCIETIES AND ASSOCIATIONS

1. Ecclesiastical History Society, England, United Kingdom.
2. European Society for Catholic Theology, Leuven, Belgium.
3. Evaluating Expert for the National Agency for Quality Assurance in Higher Education (2010-present).
4. Short-Time Expert for the ACADEMIS Project, run by the National Agency for Quality Assurance in Higher Education (2009-present).
5. American Academy of Religion (2014-present).
6. Evangelical Theological Society (2014-present).

FOREIGN LANGUAGE PROFICIENCY:

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